# Maundy Thursday, Year A

## First Reading: Exodus 15:11-21

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11"Who is like you, MIGHTY ONE, among the gods?
Who is like you, resplendent in holiness,
revered praiseworthy, working wonders?
<sup>12</sup>You stretched out your right hand,
the earth swallowed them.
<sup>13</sup>You led, in your faithful love, the people whom you redeemed;
you guided them by your strength to your holy abode.
<sup>14</sup>The peoples heard, they quaked;
pangs like labor seized the inhabitants of Philistia.
<sup>15</sup>Then the chiefs of Edom were dismayed;
the rulers of Moab, trembling seized them;
all the inhabitants of Canaan melted away.
<sup>16</sup>Terror and dread fell upon them
by the might of your arm;
they became still as a stone
until your people, REDEEMING GOD, passed by,
until the people whom you acquired passed by.
<sup>17</sup>You brought them and planted them on the mountain of your own possession,
the place, SHELTERING GOD, you made for your dwelling,
the sanctuary, Most High God, that your hands have established.
<sup>18</sup>The EVERLASTING GOD will reign forever and ever."
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<sup>19</sup>The horse of Pharaoh and his chariots and charioteers went into the sea, and the MIGHTY GOD turned the waters of the sea back upon them; but the daughters and sons of Israel walked through the sea on dry ground.

<sup>20</sup>Then the prophet Miriam, Aaron's sister, took a hand-drum in her hand, and all the women went out after her with hand-drums and with dancing. <sup>21</sup>And Miriam sang to them, women and men:

"Sing to the INDOMITABLE GOD who has triumphed triumphantly; horse and rider God has thrown into the sea."

#### Psalm: Psalm 136:1-16

<sup>1</sup>Give thanks to the FOUNT OF LIFE, who is good, for her faithful love is everlasting. <sup>2</sup>Give thanks to the God of gods, for her faithful love is everlasting. <sup>3</sup>Give thanks to the Majesty of Majesties, for her faithful love is everlasting; <sup>4</sup>who alone does great wonders, for her faithful love is everlasting; <sup>5</sup>who through insight made the heavens, for her faithful love is everlasting; 6to the one who spread out the land upon the waters, for her faithful love is everlasting; 7to the one who made the great lights, for her faithful love is everlasting; 8the sun to govern the day, for her faithful love is everlasting; 9the moon and stars to govern the night, for her faithful love is everlasting; <sup>10</sup>who struck Egypt through their firstborn daughters and sons, for her faithful love is everlasting; <sup>11</sup>and brought Israel out from among them, for her faithful love is everlasting; <sup>12</sup>with a strong hand and an outstretched arm, for her faithful love is everlasting; 13 who cut the Red Sea in two, for her faithful love is everlasting; <sup>14</sup>and made Israel pass over through the midst of it, for her faithful love is everlasting; 15 but churned Pharaoh and his army in the Red Sea, for her faithful love is everlasting; <sup>16</sup>who walked her people through the wilderness, for her faithful love is everlasting.

## Second Reading: Hebrews 11:23-28

<sup>23</sup>By faith Moses was hidden after his birth by his mother and father for three months, because they saw that the child was beautiful; and they were not afraid of the king's commandment. <sup>24</sup>By faith Moses, after he had grown up, refused to be called a son of Pharaoh's daughter, <sup>25</sup>rather choosing ill-treatment with the people of God than enjoyment of the transitory pleasures of sin. <sup>26</sup>He considered abuse for the sake of the Messiah to be greater wealth than the treasures of Egypt, for he was looking ahead to the reward. <sup>27</sup>By faith he left Egypt, unafraid of the anger of the king; for he persisted as though he saw the unseen. <sup>28</sup>By faith he kept the Passover and the sprinkling of blood, in order that the destroyer of the firstborn would not touch the firstborn daughters and sons of Israel.

### **Gospel: Matthew 26:17-56**

<sup>17</sup>On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to prepare for you to eat the Passover?" <sup>18</sup>He said, "Go into the city to a certain person, and say, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples." <sup>19</sup>So the disciples did just as Jesus instructed them, and they prepared the Passover meal.

<sup>20</sup>When it was evening, he reclined at table with the twelve, <sup>21</sup>and while they ate, he said, "Truly I tell you, one of you will betray me." <sup>22</sup>And they became deeply grieved and each one began to say to him, "Not me, is it Rabbi?" <sup>23</sup>He responded and said, "The one who dipped his hand into the bowl with me will betray me. <sup>24</sup>Indeed, the Son of Woman goes away as it is written of him, but woe to the person by whom the Son of Woman is betrayed! It would have been better for that person not to have been born." <sup>25</sup>Judas, who betrayed him, responded and said, "It wasn't me was it, Rabbi?" He replied, "You said it."

<sup>26</sup>While they were eating, Jesus took a loaf of bread, and blessing it, he broke it, and gave it to the disciples, saying, "Take, eat; this is my body." <sup>27</sup>Then he took a cup, and giving thanks he gave it to them, saying, "Drink from it, all of you; <sup>28</sup>for this is my blood of the covenant, which is poured out for many for forgiveness of sins. <sup>29</sup>I tell you all, I will not drink again of this fruit of the vine until that day when I drink it new with you all in the realm of my Abba." <sup>30</sup>And when they had sung the hymn, they went out to the Mount of Olives.

<sup>31</sup>Then Jesus said to them, "You will all become scandalized to the point of desertion because of me this night; for it is written,

'For I will strike the shepherd, and the sheep of the flock will be scattered.'

<sup>32</sup>But after I am raised, I will go ahead of you all to Galilee." <sup>33</sup>Peter said to him, "Though all become scandalized and desert because of you, I will never desert you." <sup>34</sup>Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." <sup>35</sup>Peter said to him, "Should it be necessary I die with you, I will not deny you." Then likewise said all the disciples.

all sit here while I go pray there." <sup>37</sup>He took Peter and the two sons of Zebedee and began to be grieved and distressed. <sup>38</sup>Then he said to them, "My soul is deeply grieved, to the point of death; you all stay here, and stay awake with me." <sup>39</sup>And going on a little, he fell on the ground and prayed saying, "My Father, if it is possible, let this cup pass from me; nevertheless not what I want but what you do." <sup>40</sup>Then he came to the disciples and found them sleeping; and he said to Peter, "So, you all were not strong enough to stay awake with me one hour? <sup>41</sup>Stay awake and pray that you all may not come into the test; indeed, the spirit is willing, but the flesh is weak." <sup>42</sup>Again, for the second time, Jesus went away and prayed, saying, "My Father, if it is not possible for this to pass lest I drink it, let your will be done." <sup>43</sup>And again he came and found them sleeping, for their eyes were heavy. <sup>44</sup>So leaving them again, he went away and prayed for the third time, saying those words again. <sup>45</sup>Then he came to the disciples and said to them, "Sleep now and take your rest. See, the hour is at hand, and the Son of Woman is betrayed into the hands of sinners. <sup>46</sup>Get up, let us go. Look, my betrayer is at hand."

<sup>47</sup>While Jesus was still speaking, Judas, one of the twelve, came and with him was a large

crowd with swords and clubs from the chief priests and the elders of the people. <sup>48</sup>Now the betrayer had given them a sign, saying, "The one I kiss is he; take him." <sup>49</sup>At once he came up to Jesus and said, "Shalom, Rabbi!" and kissed him. <sup>50</sup>Jesus said to him, "Friend, this is why you have come." Then they came and laid hands on Jesus and took him. <sup>51</sup>Suddenly, someone with Jesus reached out with his hand, drew his sword, and struck the slave of the high priest, cutting off his ear. <sup>52</sup>Then Jesus said to him, "Return your sword to its place; for all who choose the sword will perish by the sword. <sup>53</sup>Do you think I am not able to ask my Abba, who will at once send me more than twelve legions of angels? <sup>54</sup>How then would the scriptures be fulfilled, which say it must be thus?" <sup>55</sup>At that hour Jesus said to the crowds, "Is it as for a bandit you all have come out with swords and clubs to seize me? Daily in the temple I sat teaching, and you did not arrest me. <sup>56</sup>But all this has happened, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.