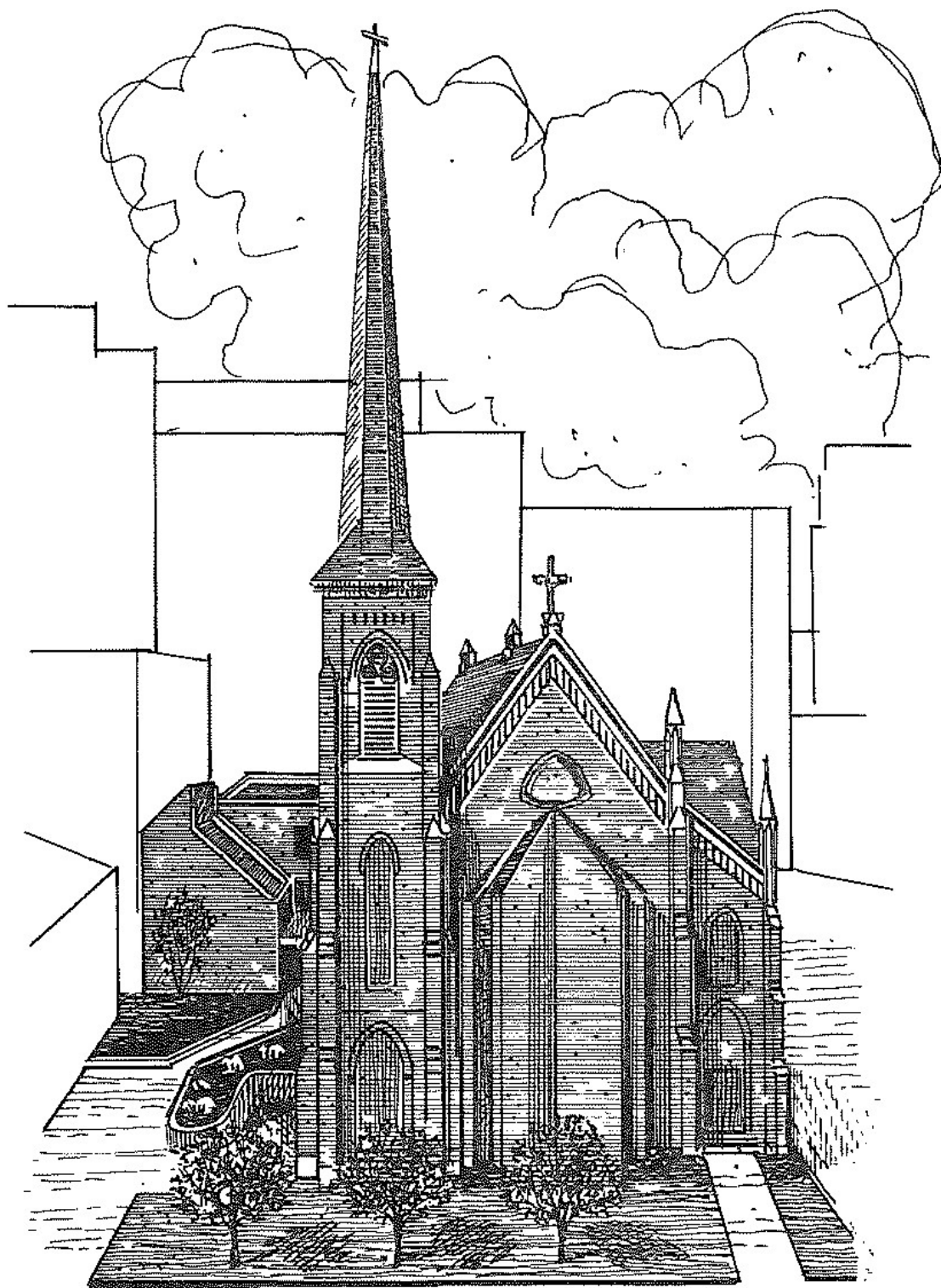


THE TWENTY-FIRST SUNDAY AFTER PENTECOST

October 13, 2024 | Christ Episcopal Church, Dayton



Welcome!

Welcome to Christ Church! If you've never been to an Episcopal service before we promise in time you'll get the hang of it. When in doubt, follow along in this program or watch the priest (aka "The Celebrant.") When they sit, you sit; when they stand, you stand!

If you'd like a nametag or a visitor card, one of our Ushers would be happy to assist you. Pronoun stickers to apply to your nametag are available on the nametag board at the front entrance. Restrooms and a quiet space with rocking chairs are located in the Narthex, the entryway outside the Nave.

What is "Ordinary Time"?

In the Episcopal Church, Ordinary Time is the longest season of the church year. It begins on the Sunday after Pentecost, also known as Trinity Sunday, and ends on the first Sunday of Advent.

This is the time of the year when we are not commemorating the major events in the life of Jesus—such as his birth, death, and resurrection—but rather the things he said and did throughout his time on earth.

Most of the days of our lives are ordinary, of course—no birth or death, no epiphanies or miracles, time filled with the ordinary love and hope and fear common to daily life.

The liturgical color of this season is green, which is why it is sometimes called "the green season." Green often symbolizes growth. During this season, the church delves deeper into scripture and the life of Jesus. We read his parables and remember how he changed the lives of everyone he interacted with, in ways big and small. This is a time when we explore what it means to live daily in faith, a time of growth as we explore everyday sacredness.



Our Worship during Autumn

You'll find that Christ Church, Dayton has a rather "low church" worship style, meaning you won't often find the smells & bells or fancy dress that may be present in more "high church" worship experiences. In autumn, we embrace opportunities to have light-hearted fun in addition to incorporating annual traditions. This season we're glad to once again offer the St. Francis pet blessing, ofrenda, pledge-drive, All Hallows Eve fun, and celebrating the feasts of All Saints and Christ the King.

Please be mindful that our 150yo building may struggle to keep cool on hot days, or keep warm on cold days. Dressing in layers is wise, and casual attire is always welcomed.

New here?

***Scan this QR code
to let us know some
info about you!***



Contact us:

The Rev. Peter Homeyer, Rector
christdaytonrector@gmail.com

Emily Joyce, Dir. of Communication & Parish Life
christdaytonjoyce@gmail.com

Yun Kim, Organist & Director of Music
yunkimhughes@hotmail.com

Jen Sammons, Dir. of Children & Youth Ministry
christdaytonsammons@gmail.com

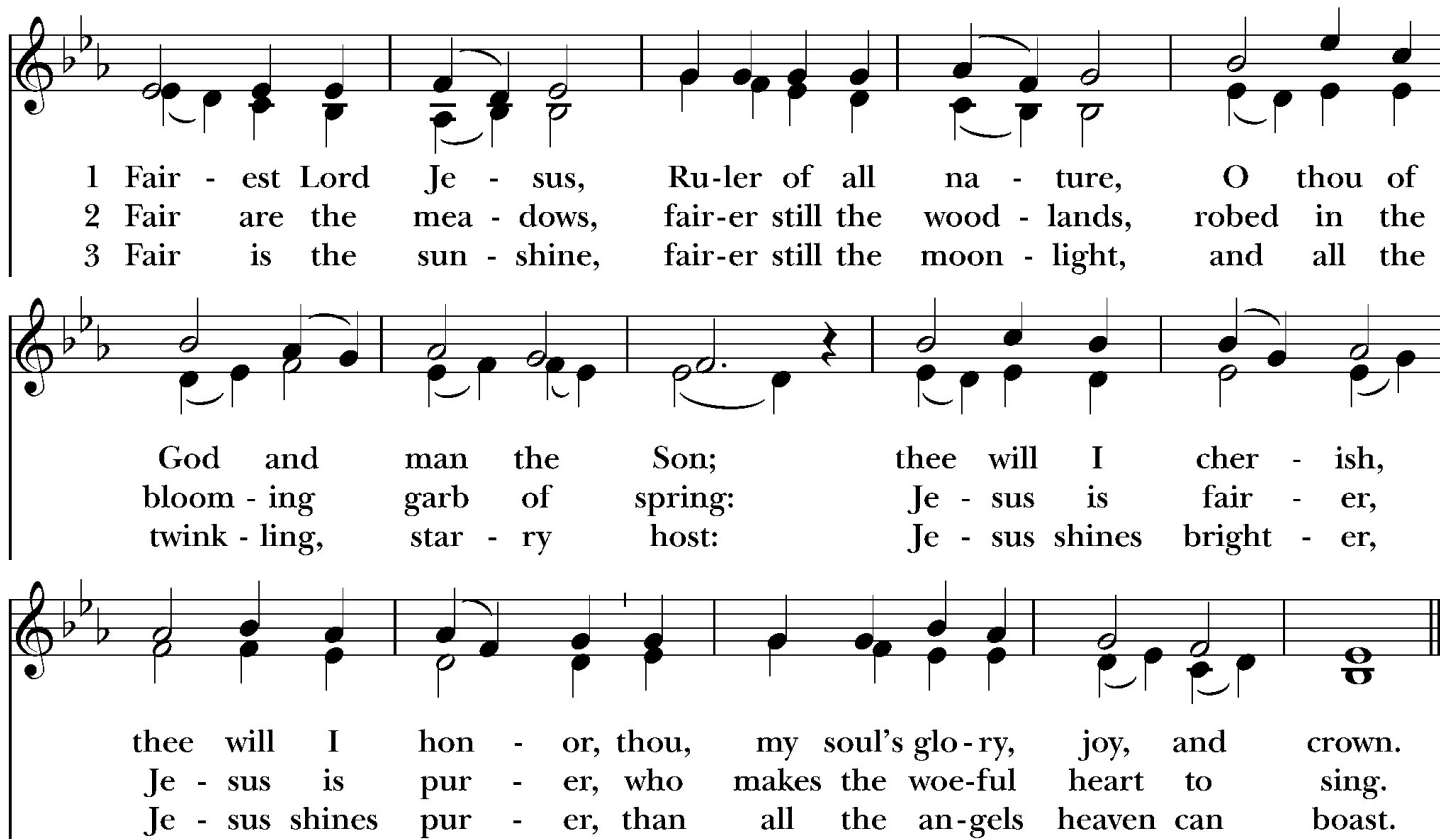
Katherine Wagner, Parish Administrator
christdaytonwagner@gmail.com

Prelude: "Autumn" (II. Adagio; III. Allegro)

Antonio Vivaldi

Opening Hymn: 383 "Fairest Lord, Jesus"

St. Elizabeth



1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of
2 Fair are the mea - dows, fair-er still the wood - lands, robed in the
3 Fair is the sun - shine, fair-er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe-ful heart to sing.
Je - sus shines pur - er, than all the an-gels heaven can boast.

Welcome & Call to Worship

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Celebrant Let us pray.

Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise: 416 "For the beauty of the earth" (v. 1) *Lucerna Laudoniae*

1 For the beau - ty of the earth, for the beau - ty of the skies,
1 for the love which from our birth o - ver and a - round us lies,
Refrain
Christ our God, to thee we raise this our hymn of grate-ful praise.

Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

God of wisdom, whose word searches the intentions of our hearts: let worldly treasure not keep us from Jesus, who looks on us with love. Free us to leave all things and follow him, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever. Amen.

1st Reading: Job 23:1-9, 16-17

Reader A reading from the Book of Job.

Job said:

"Today also my complaint is bitter;
his hand is heavy despite my groaning.
Oh, that I knew where I might find him,
that I might come even to his dwelling!
I would lay my case before him,
and fill my mouth with arguments.
I would learn what he would answer me,
and understand what he would say to me.

Would he contend with me in the greatness of his power?

No; but he would give heed to me.

There an upright person could reason with him,
and I should be acquitted forever by my judge.

"If I go forward, he is not there;
or backward, I cannot perceive him;
on the left he hides, and I cannot behold him;
I turn to the right, but I cannot see him.

God has made my heart faint;
the Almighty has terrified me;
If only I could vanish in darkness,
and thick darkness would cover my face!"

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm: 22: 1-15

Translation Source: A Women's Lectionary for the Whole Church, Year A

¹ My God, my God, why have you forsaken me?

Why are you so far from my deliverance, from the words of my groaning?

**² My God, I cry by day, and you do not answer;
and by night, and there is find no rest for me.**

**³ Yet you are holy,
enthroned on the praises of Israel.**

**⁴ In you our mothers and fathers trusted;
they trusted, and you rescued them.**

**⁵ To you they cried, and were freed;
in you they trusted, and they were not put to shame.**

**⁶ But I am a worm, and not human;
scorned by humankind, and despised by people.**

**⁷ All who see me mock me;
they flap their lips at me, they shake their heads:**

**⁸ "Commit yourself to the Saving One; let God rescue
and deliver the one in whom God delights!"**

**⁹ Yet it was you who drew me from the womb;
keeping me safe on my mother's breast.**

**¹⁰ On you was I cast from birth,
and since my mother's womb you have been my God.**

**¹¹ Be not far from me,
for trouble is near
and there is none to help.**

**¹² Many bulls surround me,
mighty bulls of Bashan encompass me;**

**¹³ they open wide their mouths at me,
like a lion, ravaging and roaring.**

**¹⁴ I am poured out like water,
and all my bones are disjointed.
My heart is like wax;
it is melted within my being.**

**¹⁵ My mouth is dried up like a potsherd,
and my tongue cleaves to my jaws;
in the dust of death you lay me down.**

Second Reading: Hebrews 4:12-16

Reader A reading from the letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Children's Chapel Procession

All children are invited to follow the children's cross to the Parish Hall, for Children's Chapel. Children will return to the families at Communion.

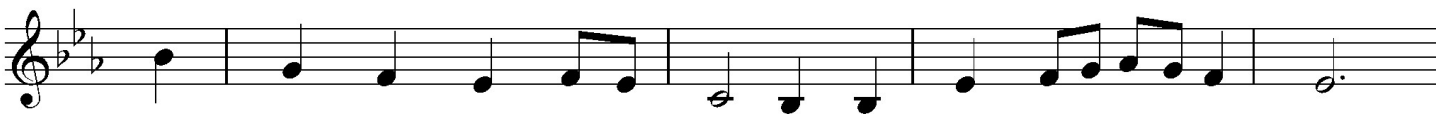


Sequence Hymn: 655 "O Jesus, I have promised" (v. 1, 2*3)

Nyland



1 O Je - sus, I have prom - ised to serve thee to the end:
2 O let me hear thee speak - ing in ac - cents clear and still,
3 O Je - sus, thou hast prom - ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas - sion, the mur - murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard - ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Holy Gospel: Mark 10:17-31

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not

defraud; Honor your father and mother.” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

Mr. Jack Wells

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People for an Election

Vote Faithfully 2024 Election Engagement Toolkit by The Episcopal Church Office of Government Relations

Loving God, creator of this world who is the source of our wisdom and understanding, watch over this nation during this time of election. Help us to see how our faith informs our principles and actions.

God, our creator,

Guide us in truth and love.

We give thanks for the right to vote. Help us to hold this privilege and responsibility with the care and awareness it merits, realizing that our vote matters and that it is an act of faith.

God, our creator,

Guide us in truth and love.

Guide us through this election as a nation, state, and community as we vote for people to do work on our behalf and on the behalf of our communities. Help us to vote for people and ballot initiatives that will better our community and our world so it may reflect the values Christ taught us.

God, our creator,

Guide us in truth and love.

Help us create communities that will build your kingdom here on earth – communities that will protect the poor, stand up for the vulnerable, advocate for those who are not seen and heard, and listen to everyone’s voice.

God, our creator,

Guide us in truth and love.

We pray for this nation that is deeply divided. May we come together for the common good and do as you have called us to do – to act justly, love mercy, and walk humbly with you through creation.

God, our creator,

Guide us in truth and love.

Help us act out of love, mercy and justice rather than out of arrogance or fear.

God, our creator,

Guide us in truth and love.

Lord, continue to guide us as we work for the welfare of this world.
We pray for places that are torn by violence, that they may know peace.
God, our creator,
Guide us in truth and love.

We pray for communities who are struggling with inequality, unrest, and fear.
May we all work toward reconciliation with one another and with God.
God, our creator,
Guide us in truth and love.

Help us to listen in love, work together in peace, and collaborate with one another as we seek the betterment of our community and world.
God, our creator,
Guide us in truth and love.

Concluding Collect

Confession of Sin

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements & Blessings

Prayer For a Birthday, BCP pg. 830

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Offertory Anthem: "I Want Jesus To Walk With Me"

David Cherwien

Here, Communion is for Everyone

Communion is our sharing of bread and wine, our remembering Christ gave his life for us to have life, and life abundant. Here, all are welcome to receive communion! Simply go to a communion station to receive bread and wine. You can choose to receive just bread, or receive a blessing.

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, Father Almighty, source of life and fountain of mercy.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, joining with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who
comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Invitation

The table is set, the feast is prepared, come and be fed. Whoever you are, wherever you are on your journey of faith, you are welcome here.

To receive communion, ushers will release each row. You're invited to come forward, down the center aisle and first receive the bread. After consuming the bread, continue to the side to receive the wine. The wine is in individual cups and the chalice, simply receive and drink the wine, then place the cup in the receptacle on the table.

Healing Prayers

A member of the Order of St. Luke will be available during communion at the altar rail for prayer and laying on of hands. This is open to anyone who would like to participate. Alternatively, you can leave prayer requests in the Prayer Bowl in the Narthex, and they will be prayed over by members of the Order of St. Luke.

Communion Music: "How Beautiful" & "You Are My All in All" arr. Larry Shackley

Post-Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Closing Hymn: 707 "Take my life, and let it be" *Hollingside*



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im-pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Dismissal

The People respond **Thanks be to God. Alleluia, alleluia.**

Postlude: "Autumn" (I. Allegro)

Antonio Vivaldi

WEEKLY SCHEDULE

Sundays

8 AM | Quiet Holy Eucharist Rite II

9 AM | Christian Formation

Adults in Parish Hall, Children & Youth in Education Wing on 2nd floor

10:30 AM | Holy Eucharist Rite II with Music

Live-Streamed

Coffee Hour in Parish Hall after 10:30 service

Weekdays

Church Office Hours

9 AM-1 PM | Monday—Friday

****Office Closed Monday, October 14****

Reception Desk is staffed 9am-1pm, Monday—Friday

Katherine Wagner, Parish Administrator, holds office hours on Monday, Wednesday, Friday

Emily Larson, Bookkeeper, holds office hours on Tuesday

12-Step SA Meeting

9 AM | Wednesday, in the Parlor

12-Step AA Meeting

12 PM | Monday, Wednesday, Friday in the Living Beatitudes Room

Healing Prayer Service with Holy Communion

12:10 PM | Wednesday in the Chapel

TODAY'S SERVICE PARTICIPANTS

Celebrant: The Rev. Peter Homeyer

Preacher: Mr. Jack Wells

Organist & Director of Music: Yun Kim

Lector 8:00am: John Cloud

Ushers 8:00am: Linda & Miles Schmidt

Acolyte 10:30am: Jamey Paul, Harper Paul

Eucharistic Ministers 10:30am: Jack Wells, Terra Gouge

Lectors 10:30am: Maureen Boyles, Karla Miles

Ushers 10:30am: Liz Geis, Terry Stanard

Production: Dave Knoll

Christ Episcopal Church

20 W First St. Dayton, OH 45402 | 937-223-2239

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