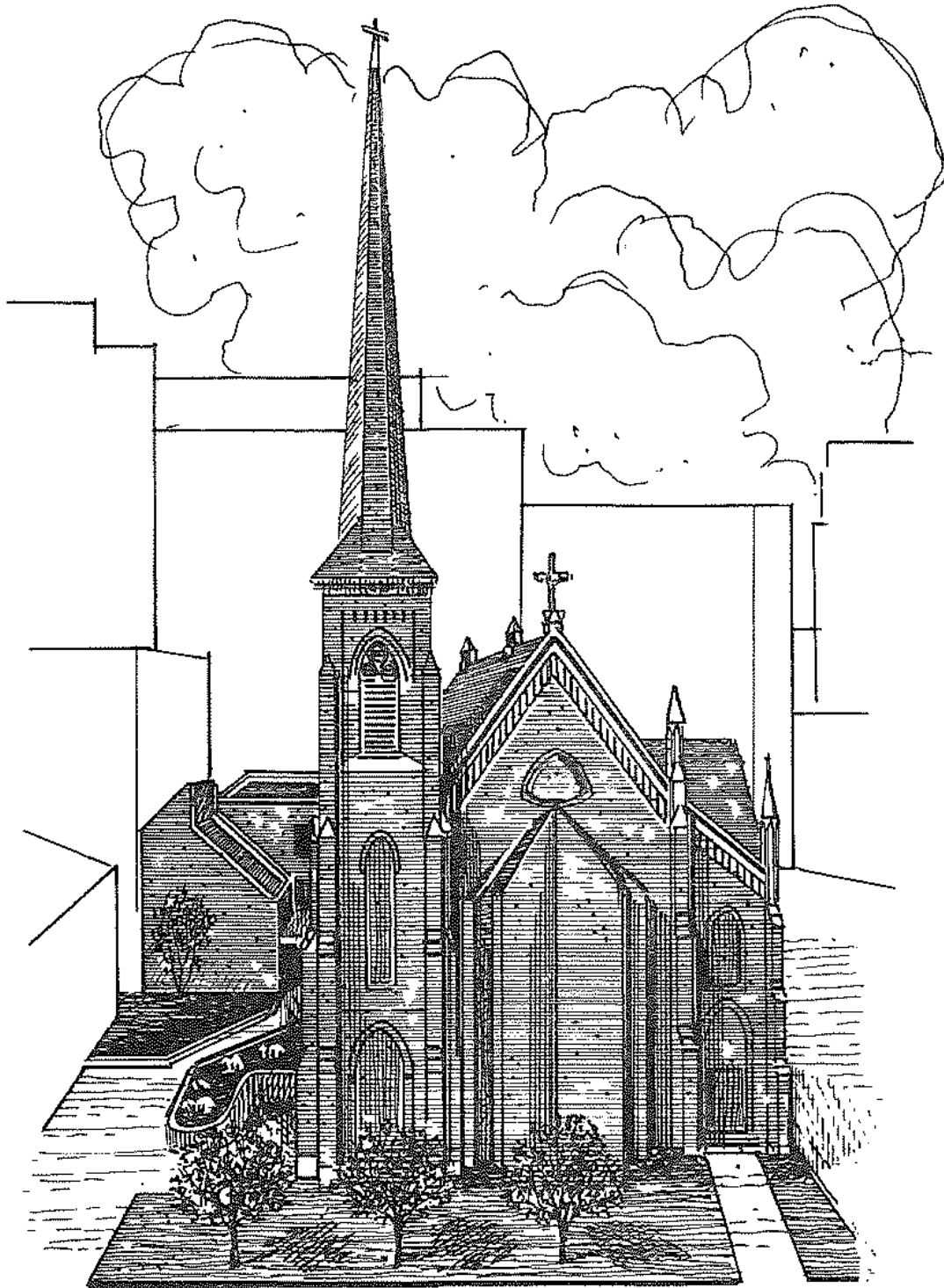


CHRIST EPISCOPAL CHURCH, DAYTON

October 18, 2026 | The Twenty-First Sunday after Pentecost



Welcome!

Welcome to Christ Church! If you've never been to an Episcopal service before we promise in time you'll get the hang of it. When in doubt, follow along in this program or watch the priest (aka "The Celebrant.") When they sit, you sit; when they stand, you stand!

If you'd like a name tag or a visitor card, one of our Ushers would be happy to assist you. Pronoun stickers to apply to your name tag are available on the board at the front entrance. Restrooms, children's bulletins with crayons, and a quiet space with rocking chairs are all located in the Narthex, the red-carpeted space outside the sanctuary.

Please stick around for Coffee Hour after the 10:30 service! Together we'll enjoy fellowship, coffee, and snacks in the Parish Hall.

What is "Season of Creation"?

The Season of Creation is a time to renew our relationship with our Creator and all creation through celebration, conversion, and commitment together. During the Season of Creation, we join all our siblings in the ecumenical family in prayer and action for our common home.

Why is it important to mark the Season of Creation?

- Because of our Gospel call to grow in faith as we affirm that God in Christ loves, redeems, and sustains the whole of Creation, not only human beings.
- Because of the urgency of climate and ecological crisis and the need for a bold, prophetic response.

What is our Gospel call to grow in faith? What does Christianity have to do with ecology?

- God the Creator pronounced the world "very good," and gave humans the role of stewards and caregivers rather than owners. Destruction of nature is a sign of estrangement from God.
- Jesus said that loving our neighbors is like loving God. Our neighbors include people of the Third World who now face the worst effects of the crisis built by the First World. God's "everlasting covenant" is with "every living creature" (Gen. 9:8-17)— they, too, are the neighbors we are summoned to love.
- Christian hope is in the renewal and restoration of all things. Our participation with God in creating a more just and habitable world & living more gently on Earth is how we share in the work of Jesus Christ, who reconciles us to God, one another, and God's whole Creation.



Our Worship during Autumn

You'll find that Christ Church, Dayton has a rather "low church" worship style, meaning you won't often find the smells & bells or fancy dress that may be present in more "high church" worship experiences. In autumn, we embrace opportunities to have light-hearted fun in addition to incorporating annual traditions. This season we're glad to once again offer the St. Francis pet blessing, ofrenda, pledge-drive, All Hallows Eve fun, and celebrating the feasts of All Saints and Christ the King.

Please be mindful that our 150 year old building may struggle to keep cool on hot days, or keep warm on cold days. Dressing in layers is wise, and casual attire is always welcomed.

New here? We'd love to connect with you!
Scan the QR code to fill out a virtual visitor card.



Prelude: "Rhosymedre"

Ralph Vaughn Williams

Opening Hymn: 408 "Sing praise to God who reigns above"

Mit Freuden zart



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al - might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Welcome & Call to Worship

BCP p.355

Celebrant Blessed be the One, Holy, and Living God.

People **Glory to God, forever and ever**

Collect for Purity

BCP p.355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise: MHSO 11 “Glory to God”

Peruvian

Cantor
Glo-ry to God, glo-ry to God, glo-ry in the high - est!

Congregation
Glo-ry to God, glo-ry to God, glo-ry in the high - est!

Cantor To God be glo-ry for-ev - er! *Congregation* To God be glo-ry for-ev - er!

Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Group 1
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Group 2 Al - le - lu - ia! A - men!

Group 3
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! _____

Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! _____

Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose image we bear and whose name we carry, yours is the world and all it contains. Recall us to our true allegiance, so that above the powers and rulers of this world you alone may claim our loyalty and love. We make our prayer through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. Amen.

First Reading: Exodus 33:12-23

Reader A reading from the Book of Exodus.

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth."

The Lord said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm: 99

- ¹ The Lord is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.**
- ² The Lord is great in Zion; *
he is high above all peoples.**
- ³ Let them confess his Name, which is great and awesome; *
he is the Holy One.**
- ⁴ "O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob."**
- ⁵ Proclaim the greatness of the Lord our God
and fall down before his footstool; ***

he is the Holy One.

**⁶ Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.**

**⁷ He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.**

**⁸ O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.**

**⁹ Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.**

Second Reading: 1 Thessalonians 1:1-10

Reader A reading from Paul's letter to the Thessalonians.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Children's Chapel Procession

All children are invited to follow the children's cross to the Parish Hall, for Children's Chapel. Children will return to the Nave at the passing of the Peace.

Sequence Hymn: 591 "O God of earth and altar" (v. 1,2*3)

King's Lynn



1 O God of earth and al - tar, bow down and hear our cry,
2 From all that ter - ror teach - es, from lies of tongue and pen,
3 Tie in a liv - ing teth - er the prince and priest and thrall,



our earth - ly ru - lers fal - ter, our peo - ple drift and die;
from all the eas - y speech - es that com - fort cru - el men,
bind all our lives to - geth - er, smite us and save us all;



the walls of gold en - tomb us, the swords of scorn di - vide,
from sale and prof - a - na - tion of hon - or, and the sword,
in ire and ex - ul - ta - tion a - flame with faith, and free,



take not thy thun - der from us, but take a - way our pride.
from sleep and from dam - na - tion, de - liv - er us, good Lord!
lift up a liv - ing na - tion, a sin - gle sword to thee.

Holy Gospel: Matthew 22:15-22

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They

answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Peter Homeyer

Nicene Creed

BCP p.358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People, Form VI

BCP p. 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble, especially those in
Western Sahara, Moldova, Nigeria, whose lives have been torn apart by war;
For those who minister to the sick, the friendless, and the needy.

*Prayers offered on a weekly cycle for countries that
are actively experiencing armed conflicts

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Kristin our Bishop; and for all bishops
and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence The People may add their own petitions

Hear us, Lord;
For your mercy is great.
We thank you, Lord, for all the blessings of this life.

Silence The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Concluding Collect

Confession of Sin

BCP p.360

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements, 60 Beautiful Seconds, Birthday Prayer

Prayer for a birthday

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Prayer over the Gifts of Food

Dear Lord, who fed friends and strangers on the hillside, accept our gifts of food for the hungry in our city. Grant that we may never be at ease at our tables until all your people are fed. Let not the needy, O Lord, be forgotten, nor the hope of the poor be taken away. Amen.

Offertory Anthem: "The Old Hundredth Psalm Tune" Ralph Vaughn Williams

Prayer Over the Pledge Cards

Gracious and loving God, giver of all that is good, true, beautiful, and life-giving. These cards represent our labor, our lives, our dreams. The pledges which we make are but tokens of the gifts given to us. We offer them in thanksgiving for all we receive, for all we have been inspired to be, and for all we are challenged to become. May they be the first fruits of all we have, so that we may live reflecting the abundance you shower on us. May we see ourselves in this offering, the only sacrifice you truly desire. Amen.

The Great Thanksgiving

EOW 1 p. 60

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far

away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Invitation **Gluten-free wafers and grape juice (small cups) are available on request.*

The table is set, the feast is prepared, come and be fed. Whoever you are, wherever you are on your journey of faith, you are welcome here.

To receive communion, ushers will release each row at a time. Communion stations at front and rear of the Nave. You're invited to come forward, and first receive the bread. After consuming the bread, continue to the side to receive the wine. The wine is in individual cups and the chalice, simply receive and drink the wine, then place the cup in the receptacle on the table.

Communion Hymn: 342 "O Bread of Life"

Sheng En

1.O Bread of life, for sin - ners bro - ken,
2.For all we seek your grace sus - tain - ing;
3.Now may your life to us de - scend - ing

of God's own love his dear - est tok - en,
your love shines though your strength is wan - ing,
en - ter our lives, all veils thus rend - ing,

we hear the words so gen - tly spo - ken,
thus by your death our life ob - tain - ing.
Em - man - u - el, our joy un - end - ing.

"Do this for me in my re - mem - brance."
"Come un - to me, you hea - vy la - den."
"I am with you, this day and ev - er."

Post-Communion Prayer

**Loving God,
we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen**

Blessing

Closing Hymn: 707 "Take my life, and let it be"

Hollingside

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Dismissal

The People respond **Thanks be to God.**

Postlude: "Swing Five on *Lord, Keep Us Steadfast*"

arr. Johannes Michel

WEEKLY SCHEDULE

Sundays

8 AM | Holy Eucharist Rite II without Music

9 AM | Christian Formation

Adults in Parish Hall, Children & Youth in Education Wing on 2nd floor

10:30 AM | Holy Eucharist Rite II with Music

Live-Streamed

Coffee Hour in Parish Hall after 10:30 service

Weekdays

Church Office Hours

9 AM-1 PM | Monday—Friday

12-Step SA Meeting

9 AM | Wednesday, in the Parlor

12-Step AA Meeting

12 PM | Monday, Wednesday, Friday in the Living Beatitudes Room

Healing Prayer Service with Holy Communion

12 PM | Wednesday in the Chapel

TODAY'S SERVICE PARTICIPANTS

Celebrant & Preacher: The Rev. Peter Homeyer

Director of Music: Yun Kim

Christ Church Choir

Hand Chime players: Colin Maxwell, Robin Melton

ASL Interpreter: Calli Diehl

Children's Chapel Leader: Jen Sammons

Ushers 8:00am: Gary & Karen Kuziinsky

Lector 8:00am: Brenna Seifried Ruiz

Ushers 10:30am: Terry Murray, Kris Sexton

Acolyte 10:30am: Harper Paul

Lectors 10:30am: Shane Cheshire, Kelli Myers

Eucharistic Ministers 10:30: Lathe Snyder, Marjo van Patten

Production: Dave Knoll

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